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*Attorneys for Beverly Crawford and Alvino Crawford,
and for the City of Kansas City, Missouri*

UNITED STATES BANKRUPTCY COURT

DISTRICT OF NEVADA

* * *

In re:

JIMENEZ ARMS, INC.,

Debtor.

Case No. 20-10752-ABL

Chapter 7

NOTICE OF RULE 2004 EXAMINATION OF PHOENIX ARMS

TO ALL INTERESTED PARTIES AND THEIR RESPECTIVE COUNSEL:

NOTICE IS HEREBY GIVEN that, pursuant to Fed. R. Bankr. P. 2004, Fed. R. Civ. P. 30(b)(6), and the *Order Granting Ex-Parte Motion for an Order Directing Examinations and the Production of Documents Pursuant to Fed. R. Bankr. P. 2004* [ECF No. 97], Beverly Crawford and Alvino Crawford, individually and as the parents of the decedent Alvino Dwight Crawford (the “Crawfords”) and the City of Kansas City, Missouri (“Kansas City”) (together, “the Examining Creditors”), will take the examination of **PHOENIX ARMS** through one or more officers, directors, agents or other representatives who shall be designated to testify on Phoenix Arms’ behalf regarding all information known or reasonably available to Phoenix Arms with respect to the subjects identified in Schedule A (filed simultaneously with the Notice of Subpoena). The examination will take place at a subsequent date to be mutually agreed but not later than 30 days after the completion of the document production referenced below, before a notary public or other officer authorized by law to administer oaths (the “2004 Exam”).

Unless otherwise indicated in a subsequent court filing, the 2004 Examination shall take place remotely via videoconference. Additional information regarding participation in the 2004 Examination via videoconference will be provided upon request.

Notice is further given that the 2004 Examination will be recorded by video and/or stenographic means pursuant to Fed. R. Civ. P. 30. In the event the examination is recorded by means other than written transcription, at the time of introduction and/or filing of such recording, a written transcription of the examination shall be presented to the Court.

NOTICE IS HEREBY GIVEN that the **PHOENIX ARMS** is further directed to produce all documents described in Schedule B (filed simultaneously with the Notice of Subpoena) at the offices of Shea Larsen, 1731 Village Center Circle, Suite 150, Las Vegas, Nevada 89134, on or before

SHEA LARSEN
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December 21, 2020 at 5 p.m. (Pacific Time).

Dated this 25th day of November 2020.

SHEA LARSEN

/s/ Bart Larsen, Esq. _____

Bart K. Larsen, Esq.
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Las Vegas, Nevada 89134

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Kansas City, Missouri*

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CERTIFICATE OF SERVICE

I hereby certify that on NOVEMBER 25, 2020, I electronically transmitted the foregoing NOTICE OF 2004 EXAMINATION OF **PHOENIX ARMS** to the Office of the Clerk of the Bankruptcy Court, using the CM/ECF System, for filing and transmittal of a Notice of Electronic Filing to the CM/ECF registrants listed for this matter.

By: /s/ Bart Larsen, Esq.